

TOWN OF EASTCHESTER 2012 SANITATION & RECYCLING SCHEDULE - SECTION 4

Please register at www.eastchester.org to receive alerts containing unforeseen changes concerning sanitation and recycling pickups and other Town related bulletins.



TOWN OF EASTCHESTER
SUPERVISOR
ANTHONY S. COLAVITA

SANITATION PICKUP
(BULK COLLECTION IS COLLECTED CURBSIDE ON FRIDAYS)

ORGANIC YARD WASTE PICKUP (Grass Clippings & Leaves)

R - RECYCLING (NEWSPAPER & COMMINGLED COLLECTION ONLY)
(MUST BE PLACED CURBSIDE IN SEPARATE CONTAINERS)

H - HOLIDAY - NO PICKUPS

METAL PICKUP EVERY WEDNESDAY-SUSPENDED DURING A HOLIDAY WEEK AND THE MONTH OF NOVEMBER

JANUARY

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| 1 | H | 3 | 4 | 5 | R | 7 |
| 8 | 9 | 10 | 11 | 12 | R | 14 |
| 15 | H | 17 | 18 | 19 | R | 21 |
| 22 | 23 | 24 | 25 | 26 | R | 28 |
| 29 | 30 | 31 | | | | |

FEBRUARY

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| | | | 1 | 2 | R | 4 |
| 5 | 6 | 7 | 8 | 9 | R | 11 |
| 12 | 13 | 14 | 15 | 16 | R | 18 |
| 19 | H | 21 | 22 | 23 | R | 25 |
| 26 | 27 | 28 | 29 | | | |

MARCH

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| | | | | 1 | R | 3 |
| 4 | 5 | 6 | 7 | 8 | R | 10 |
| 11 | 12 | 13 | 14 | 15 | R | 17 |
| 18 | 19 | 20 | 21 | 22 | R | 24 |
| 25 | 26 | 27 | 28 | 29 | R | 31 |

APRIL

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| 1 | 2 | 3 | 4 | 5 | R | 7 |
| 8 | 9 | 10 | 11 | 12 | R | 14 |
| 15 | 16 | 17 | 18 | 19 | R | 21 |
| 22 | 23 | 24 | 25 | 26 | R | 28 |
| 29 | 30 | | | | | |

MAY

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| | | 1 | 2 | 3 | R | 5 |
| 6 | 7 | 8 | 9 | 10 | R | 12 |
| 13 | 14 | 15 | 16 | 17 | R | 19 |
| 20 | 21 | 22 | 23 | 24 | R | 26 |
| 27 | H | 29 | 30 | 31 | | |

JUNE

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | R | 9 |
| 10 | 11 | 12 | 13 | 14 | R | 16 |
| 17 | 18 | 19 | 20 | 21 | R | 23 |
| 24 | 25 | 26 | 27 | 28 | R | 30 |

JULY

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| 1 | 2 | 3 | H | 5 | R | 7 |
| 8 | 9 | 10 | 11 | 12 | R | 14 |
| 15 | 16 | 17 | 18 | 19 | R | 21 |
| 22 | 23 | 24 | 25 | 26 | R | 28 |
| 29 | 30 | 31 | | | | |

AUGUST

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| | | | 1 | 2 | R | 4 |
| 5 | 6 | 7 | 8 | 9 | R | 11 |
| 12 | 13 | 14 | 15 | 16 | R | 18 |
| 19 | 20 | 21 | 22 | 23 | R | 25 |
| 26 | 27 | 28 | 29 | 30 | R | |

SEPTEMBER

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| | | | | | | 1 |
| 2 | H | 4 | 5 | 6 | R | 8 |
| 9 | 10 | 11 | 12 | 13 | R | 15 |
| 16 | 17 | 18 | 19 | 20 | R | 22 |
| 23 | 24 | 25 | 26 | 27 | R | 29 |
| 30 | | | | | | |

OCTOBER

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| | 1 | 2 | 3 | 4 | R | 6 |
| 7 | H | 9 | 10 | 11 | R | 13 |
| 14 | 15 | 16 | 17 | 18 | R | 20 |
| 21 | 22 | 23 | 24 | 25 | R | 27 |
| 28 | 29 | 30 | 31 | | | |

NOVEMBER

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| | | | | 1 | R | 3 |
| 4 | 5 | H | 7 | 8 | R | 10 |
| 11 | H | 13 | 14 | 15 | R | 17 |
| 18 | 19 | 20 | 21 | H | R | 24 |
| 25 | 26 | 27 | 28 | 29 | R | |

DECEMBER

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|---|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | R | 8 |
| 9 | 10 | 11 | 12 | 13 | R | 15 |
| 16 | 17 | 18 | 19 | 20 | R | 22 |
| 23 | 24 | H | 26 | 27 | R | 29 |
| 30 | 31 | | | | | |

HIGHWAY DEPT.
961-8540

POLICE & EVAC
961-3464

FIRE DEPT.
793-6400

TOWN HALL
771-3300

**NO OVERNIGHT PARKING ON TOWN ROADWAYS BETWEEN 2:00 AM - 6:00 AM
FROM DECEMBER 1 - MARCH 15 UNLESS EXEMPT BY THE EASTCHESTER POLICE DEPT.**